

**COLRAIN BOARD OF HEALTH AGENDA**

**7/05/2023 6:30PM**

**HIGHWAY GARAGE MEETING ROOM**

**Call to order:**

**Attendance:**

6:30 PM Hearings

- Catamount Sportsmen's Club, Inc. (Hold hearings for 2 Variances under 310 CMR 15.410 and 105 CMR 440.000)
- Approve the Minutes of 6/6/23

**Adjourn:**

\*\*\*Other items not anticipated within 48 hours of the meeting\*\*\*

Posted by: Alice Wozniak on Friday, June 30, 2023, at 2:00PM.