

COLRAIN BOARD OF HEALTH MINUTES
10/7/2025 6:30PM
HIGHWAY DEPT MEETING ROOM [9 JACKSONVILLE RD]

Call to order: Meeting was called to order at 6:32PM.

Attendance: Barbara Griffin, Chair; Nina Martin-Anzuoni; Tim Slowinski; Alice Wozniak, Clerical Assistant; Randy Crochier, CHPS Health Agent.

1. Approve the Minutes of 8/26 **Nina made a motion to approve the Minutes of August 26TH with the amendment to the date of September 4th not 5th [under Section Debris/Trash/Misc. bullet a.] Barbara seconded the motion. Passed unanimously.**

2. Health Agent Updates:

Housing Issues:

- a. Griswoldville Sewer District updates [if any]
Eric Feindel, Surveyor, is surveying the trailer lot of Barnhardt as a possible option for a septic design. The system would be a 9K gallon a day system with a possible Variance needed.
- b. 2 Coombs Hill Rd. [issue with egress, smoke detectors and no heat; Order to Correct issued February 13, 2025]
No update.
- c. 6 Greenfield Rd. [Barn knocked down, but debris not picked up and in brook/culvert; Order to Correct issued for Housing Code violations-August 14, 2025; Housing Court hearing tentatively October 10TH]
Possible move of the Housing Court hearing date to October 17th to the 24th.

Title 5/septics:

1. 107 Adamsville Rd. [Condemned; new ownership 7/2/25]. **Recent sale. No communication with new owner as of yet.**
2. 116 Main Rd [Notice of Noncompliance sent; update, if any]. **Move up to Housing Issues.**
3. 257 Greenfield Rd. [Title 5 failed-Perc schedule September 9th]. **Completed but slow perc rate.**
4. 269 Heath Rd. [Letter sent, housing court in March]. **Move up to Housing Issues.**
5. 61 Heath Rd. [25 campground permit with conditions, septic incomplete]. **Not finished. Hartnett has pulled a permit for bathrooms but not complete; Randy will reach out on where things are at.**
6. 42 Heath Rd. [Converting barn to livable unit; septic installed?]. **System installed. Remove for next meeting.**
7. 300 Main Rd. [Witnessed Title 5?]. **Passed recent witnessed Title 5. Remove for next meeting.**
8. 30 Shelburne Line Rd. [transfer with no Title 5; letter sent by CPHS]. **Possible family. Randy will double-check with Liz, Health Agent clerk, to see if any communication has been received from new owner.**
9. 201 Thompson Rd. [transfer with no Title 5; letter sent by CPHS]. **Lots of work is going on at the property. Alice will monitor for next meeting.**
10. 162 S. Green River Rd. [Tight tank designed and installed?]. **Application is in for the tight tank install.**

Debris/Trash/Misc:

- 22 Heath Rd [Update on violations and Notice of Inspection letter sent August 12, 2025] **No one there for inspection.**

3. Health District Update-September 25TH Cooperative Public Health Service [CPHS] oversight meeting

- October 23rd will be the CPHS Oversight Annual Meeting at the Farm Table with Ashley Randall, Commission of MA Department of Agriculture Resources. She will be giving a speech on the Avian Flu and updates. *This event was canceled.*
- CPHS is looking for another Health Agent.
- Lyme Disease-there were 9 confirmed cases. Not sure how long they will continue to test as it's been a warmer fall and thereby lingering.
- Flu clinics and COVID vaccinations are available. There will be a pediatric clinic coming up in West County.
- A follow-up from the Colrain department head meeting-Colrain should look at using the CPHS Nurse services more. Also, getting the word out about the Franklin Regional Transit Authority [FRTA] Demand Response transportation services which include but are not limited to elders over 60, consumers living in a nursing home facility or Veteran's with a greater than 70% disability for grocery shopping, appointments, etc. All the vehicles are wheelchair accessible and have lifts to accommodate disabled riders. Alice will post the link on the Board of Health webpage.

Nina Martin-Anzuoni moved to adjourn at 7:38PM. Tim Slowinski seconded. Passed unanimously.