



The Mohawk Trail and Hawlemont Regional School Districts



Sheryl L. Stanton, Superintendent of Schools
William Lataille, Assistant Superintendent of Business and Finance
Julia Lignori, Director of Pupil Personnel Services

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NOTICE OF MEETING **Mohawk Trail Regional School District** **School Committee Meeting** **Wednesday, June 10, 2026** **at 6:00 p.m.**

Superintendent's Conference Room and Remotely:

This meeting will be available via Google Meet, consistent with modifications to Open Meeting Law, G.L. 30A, Section 20. The public is welcome to participate.

Meeting code

meet.google.com/cud-uifw-ix

Phone Numbers

(US)+1 724-675-6067

PIN: 182 196 934#

Link to Packet:

<https://sites.google.com/a/mohawkschools.org/mohawk-school-committee/packets>

AGENDA

- I. Call Meeting to Order**
- II. Opening Comments**
- III. Public Comment (30 minutes)**
Anyone wishing to speak must sign up prior to the meeting by emailing pdonohue@mtrsd.org
- IV. Old Business: School Choice Discussion (15 minutes)**
- V. Potential Action Item**

Vote to revise maximum School Choice numbers for SY2026-27 by grade level
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- VI. Athletic Director's Quarterly Report – AD Greg Lilly (15 minutes)**
- VII. SEPAC Update (15 minutes)**
- VIII. School Reports (30 minutes)**
 - A. Principals' Reports
 - B. Director of Pupil Personnel Services Report
 - C. Director of Curriculum and Instruction Report
Review of Student Achievement Data/Trends
 - D. Communications and Outreach Coordinator Report
- IX. Assistant Superintendent of Business and Finance Report (15 minutes)**
 - A. Review of FY26 Operating Statement and Related Reports
 - B. Final Update on Annual Town Meeting Results
 - C. Facilities Update: BSE/MTRS Sewer Meter
 - D. Extension of 2-D Cost-Sharing Agreement with Hawlemont Regional School District for FY2027

Action Item

Vote to approve a one-year extension of the cost-sharing agreement with the Hawlemont Regional School District (through FY2027)
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E. Adult Meal Pricing

Action Item

Vote to approve the price of adult meals in school cafeterias for FY2027 (\$5.75) and FY28 (\$6.00)

X. Superintendent's Report (20 minutes)

A. Semi-Annual Strategic Plan Update and Forecast of SY2026-27 Priorities

Action Item

Vote to approve the SY2026-27 Strategic Plan Priorities

B. Sustainability Project Update

C. Review of Administrative Evaluations: Assistant Superintendent Bill Lataille and Director of Pupil Personnel Services Julia Lignori

XI. Subcommittee Reports (20 minutes)

A. Communications – Willow Cohen

B. Personnel – Martha Thurber

Action Item

Vote to approve 2025-2026 Summative Evaluation of Superintendent Sheryl Stanton

C. Policy – Suzanne Crawford

1. First Reading of Policy DJE Procurement Requirements

2. Review of Policy JJIF Athletic and Non-Sports-Related Concussions: *No changes needed*

3. Review of Policy JJIF-P Athletic and Other Student Concussions Protocol: *No changes needed*

4. Removal of JKAA-P Physical Restraint of Students Procedure

XII. Chair's Report (10 minutes)

A. Meetings with Town Officials

B. Rural Advocacy

C. School Committee Retreat

XIII. Consent Agenda

1. Vote to approve minutes from the meetings of 5-13-2026 and 5-20-2026

2. Vote to approve revisions to Policy GBJ Personnel Records

3. Vote to approve revisions to and the renaming of Policy JKAA Physical Restraint of Students

XIV. Other, that is, those items not reasonably anticipated within 48 hours of meeting

XIV. Adjournment

School Committee Meeting Dates

Next Regular Meeting — July 8, 2026

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted: 6-5-2026 at 5:00 p.m.

cc: P. Bayer	D. Bjorklund	N. Camilini	J. Chivers	W. Cohen	S. Crawford
D. DePaolo	B. Litchfield	E. Locke	R. Sears	M. Thurber	R. Wang
M. Winfrey	S. Stanton	W. Lataille	M. Blum	B. Samarov	Town Clerks
Secretaries	District Leadership Team				

Any person may, pursuant to the provisions of the Open Meeting Law, audiotape an open meeting. As such, please be advised that this meeting may be taped by any person present.